1 Blake A. Hudson, Esq. – State Bar No. 171856 THE HUDSON FIRM PC FILED 30211 Avenida de las Banderas, Suite 150 2 Rancho Santa Margarita, CA 92688 FFB 1 4 2018 3 Telephone: (949) 788-9955 Facsimile: (949) 788-9959 STATE BAR COURT blake@bhudsonlaw.com 4 CLERK'S OFFICE LOS ANGELES 5 In Pro Per 6 7 8 STATE BAR COURT THE HUDSON FIRM PC
30211 AVE. DE LAS BANDERAS, STE 150
RANCHO SANTA MARGARITA CALIFORNIA 92688 9 HEARING DEPARTMENT - LOS ANGELES 10 15-C-14579-CV 11 In the Matter of Case No. 12 RESPONSE TO NOTICE OF HEARING ON BLAKE ALAN HUDSON, CONVICTION no. 171856 13 A member of the State Bar of California [Rule of Procedure 5.345(b)] 14 15 Address for Service 16 All notices in this proceeding should be served on Mr. Hudson at the above address. 17 Response to Issues Stated in Notice of Referral 18 Mr. Hudson denies that the facts and circumstances surrounding his conviction involved moral 19 20 turpitude or other misconduct warranting discipline. He contends that no discipline is warranted 21 by the criminal conviction. 22 23 By: DATED: February 14, 2018 24 **BLAKE ALAN HUDSON** 25 26 237 300 340 27 28 ORIGINAL

RESPONSE TO NOTICE OF HEARING ON CONVICTION

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I am the respondent in this matter; my business address 30211 Avenida de las Banderas, Suite 150, Rancho Santa Margarita, CA 92688

On February 14, 2018 I served the following documents described as:

RESPONSE TO NOTICE OF HEARING ON CONVICTION

[xx] VIA FIRST CLASS MAIL -- CCP §§ 1013(a); 2015.5: By placing a true copy thereof enclosed in a sealed envelope(s) addressed as indicated in attached service list, and placing each for collection and mailing on the date following ordinary business practices for the posting of first class mail. I am readily familiar with my firm's business practice and collection and processing of first class mail with the United States Postal Service and correspondence placed for collection and mailing would be deposited with the United States Postal Service at San Diego, California, with postage thereon fully prepaid that same day in the ordinary course of business.

[] BY FACSIMILE

[xx] BY EMAIL to: scott.karpf@calbar.ca.gov; CTROOMB@calbar.ca.gov

SEE SERVICE LIST BELOW

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on February 14, 2018, at Rancho Santa Margarita. CA.

Blake A. Hudson

Angela Carpenter

Case Administrator

The Hon. Yvette Roland

The State Bar of California

845 South Figueroa Street

Los Angeles CA 90017-2125

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Scott Karpf

Office of the Chief Trial Counsel

The State Bar of California

845 South Figueroa Street

Los Angeles CA 90017-2125

DECLARATION OF SERVICE

I, the undersigned, over the age of eighteen, declare that [/] am /[] arm not a party to the within action, in the City and County of Los Angeles, on
Response to notice of hearing on
[2 homograph delices.
by personal delivery:
Scott Karpf Office of the Chief Trial Counse/ The State Bar of California The State Bar of California GHT South Figures of Street Lis Angeles CA 90017-2125 [] other:
I declare under penalty of perjury at Los Angeles, California, on the date shown below, that the foregoing is true and correct.
Dated: 02/14/19
Julian Chavez